

AMENDMENT TO RULES COMMITTEE PRINT 118-

36

OFFERED BY MR. ISSA OF CALIFORNIA

At the end of subtitle F of title X, insert the following:

1 **SEC. 10___ . REPORT AND TRANSMISSION OF DOCUMENTS**
2 **ON WITHDRAWAL OF UNITED STATES ARMED**
3 **FORCES FROM AFGHANISTAN.**

4 (a) IN GENERAL.—Not later than one year after the
5 date of the enactment of this Act, the Secretary of De-
6 fense, in consultation with the Secretary of State, shall
7 submit to the congressional defense committees, the Com-
8 mittee on Foreign Affairs of the House of Representatives,
9 and the Committee on Foreign Relations of the Senate
10 a report on persons not employed by the United States
11 Government who were evacuated in the airlift from Hamid
12 Karzai International Airport.

13 (b) ELEMENTS.—The report described in subsection
14 (a) shall include the following elements:

15 (1) the total number of persons referred to in
16 subsection (a);

17 (2) the percentage of such persons whose bio-
18 metrics were recorded;

1 (3) the percentage of such persons who were
2 checked against appropriate databases and terror
3 watch lists;

4 (4) a description of the vetting process for such
5 persons, including the percentage of such persons
6 who had legitimate and accurate government docu-
7 mentation and the process by which such docu-
8 mentation was verified;

9 (5) a description of the procedures applied to
10 such persons who failed entry vetting criteria, in-
11 cluding—

12 (A) how many such persons are no longer
13 under United States or partner government su-
14 pervision;

15 (B) where such persons have been housed
16 since the evacuation; and

17 (C) plans for the future care, release, or
18 incarceration of such persons; and

19 (6) the number of such persons who passed vet-
20 ting procedures and are still awaiting resettlement in
21 the United States as well as plans for resettlement
22 of such persons.

23 (c) FORM.—The report required under subsection (a)
24 shall be submitted in unclassified form, but may include
25 a classified annex.

1 (d) PUBLICATION.—The report described in sub-
2 section (a) shall be published on a publicly available De-
3 partment of Defense internet website.

4 (e) TRANSMISSION OF DOCUMENTS.—Not later than
5 180 days after the date of enactment of this Act, the Sec-
6 retary of Defense and the Secretary of State shall trans-
7 mit to the congressional defense committees, the Com-
8 mittee on Foreign Affairs of the House of Representatives
9 and the Committee on Foreign Relations of the Senate
10 copies of all documents (including all records, communica-
11 tions, correspondence (including email), messages (includ-
12 ing text and instant messages), transcripts, summaries,
13 agendas, written agreements, notes, memoranda, diplo-
14 matic cables, reports, legal opinions, analytical products,
15 briefing materials, intelligence assessments, white papers,
16 nonpapers, meeting readouts, and other materials, regard-
17 less of electronic or physical format), both classified and
18 unclassified, in the possession of the Secretary of Defense
19 or the Secretary of State that refer or relate to—

20 (1) the consequences of air lifting large num-
21 bers of persons with unknown backgrounds and in-
22 tentions out of Afghanistan; and

23 (2) communications with nongovernmental
24 groups of United States persons attempting to ex-

1 tract persons from Afghanistan, including those that
2 refer or relate to—

3 (A) the lists of persons delivered to the De-
4 partment of State by Operation Pineapple Ex-
5 press;

6 (B) attempts by United States Government
7 personal to prevent or assist such groups in the
8 movement of persons within, into, or out of Af-
9 ghanistan, including between Kabul and Mazar-
10 i-Sharif, between Kabul and the borders of Af-
11 ghanistan, between Kabul and to airstrips in
12 neighboring countries, and within Kabul to the
13 Hamid Karzai International Airport;

14 (C) any monetary support the United
15 States Government considered offering; and

16 (D) whether there were intelligence or sur-
17 veillance activities directed at those groups, and
18 the purpose and extent of such activities.

